

WPHDA 2015 Annual Luncheon Reservation
Return by Tuesday, October 20, 2015

Agency: _____

Attending:

_____ Director/alternate (complimentary) and _____ (no.) guests

Menu selections (please indicate total for each one, for all attending):

_____ Petite filet mignon _____ Grilled salmon

Special menu requests: _____

Amount remitted \$_____ for guests @ \$25.00 per person

Please make checks payable to Western Pennsylvania Housing Directors Association and *mail to 5701 Stanton Avenue, Pittsburgh, PA 15206.*

Questions? Contact Julie Kascal at 412.661.0591 or events@wphda.org.